

Resolution # _____ placed before the Central Baltimore County Democratic Club - CBCDC - on February 13, 2017

BE IT RESOLVED that the Central Baltimore County Democratic Club - CBCDC - by vote of the eligible members taken on _____

SPONSOR OR JOIN IN SPONSORING a debate pro / con on the subjects:

(1) the Israeli occupation of East Jerusalem and the West Bank and Gaza and Israeli settlement activities in East Jerusalem and the West Bank.

(2) BDS - the boycott divestment and sanctions movement.

BE IT FURTHER RESOLVED that the debate be constituted by no fewer than two and no more than four speakers, evenly divided between pro and con positions on each issue; AND THAT the President of the CBCDC or another person of his choosing moderate the debate and determine the contours of the debate as to time of day, time allotted to each speaker, and whether questions from the audience shall be permitted.

BE IT FURTHER RESOLVED that the debate be convened as soon as possible and no later than October 30, 2017.

BE IT FURTHER RESOLVED that the debate be located at a venue selected by the president of the club who shall seek to locate the debate at a venue in central Baltimore County that can accommodate an audience of two to three hundred people.

BE IT FURTHER RESOLVED that if a venue is presented that is convenient as to the facilities offered but which is not in central Baltimore County, but nevertheless is in Baltimore County or Baltimore City, that the president, at the president's discretion may select this venue.

BE IT FURTHER RESOLVED that the president may associate the club with a co-sponsor or sponsors of the debate, in his sole discretion.

BE IT FURTHER RESOLVED that this event be open to the public, and advertised as early and as widely as is reasonably possible.

BE IT FURTHER RESOLVED that the president of the club may seek assistance from club members in the furtherance of the goals of this resolution.

BE IT FURTHER RESOLVED that the Central Baltimore County Democratic Club - CBCDC - promptly communicate this resolution to the membership and to the public by whatever means are practicable.